

RESOLUTION 96- 92

**RESOLUTION CREATING
RURAL SPECIAL IMPROVEMENT DISTRICT NUMBER 654
FOR STREET, STORM DRAINAGE, AND PARK MAINTENANCE**

WHEREAS, a Petition signed by the required number of Freeholders within the proposed district has been filed with the Board of County Commissioners for creation of a rural improvement district for Street, Storm Drainage and Park maintenance within Yellowstone County, Montana, and

WHEREAS, the Boundaries of the proposed district are described in the Petition and Resolution of Intention to Create Number 96-74, and,

WHEREAS the estimated cost for the maintenance is \$129.29per lot annually, and

WHEREAS, now is the date and time duly noticed and published as required by law for the Board of County Commissioners of Yellowstone County to hear and pass upon all protests that may be made against the making of said maintenance district, and

WHEREAS, no protests have been delivered to the County Clerk since the duly published first notice of the passing of the Resolution of Intention, and

WHEREAS, the Board of County Commissioners has acquired jurisdiction to order the improvements pursuant to MCA §7-12-2113, and

WHEREAS, the district costs and estimates are based on a 20-year period but the district shall be considered a district to exist perpetually unless included within another district providing the same services or assumed by a municipality;

NOW THEREFORE BE IT HEREBY RESOLVED that the Board of County Commissioners of Yellowstone County, Montana, deeming the public interest or convenience require, and having acquired jurisdiction, hereby creates Rural Improvement District Number 654, Yellowstone County, Montana, described as follows:

1. **DESCRIPTION OF DISTRICT.** The district is described by the exterior boundaries of the following legally described real property:

A tract of land being a portion of Tracts 1, 2 and 3 of Certificate of Survey (COS) No. 2032, located in the West 1/2 of the Northeast 1/4 (W. 1/2 NE 1/4) of Section 33, T.1S., R.25E., PMM, Yellowstone County, State of Montana, and being more particularly described on Exhibit "A" Attached hereto and by this reference made a part hereof.

EXCEPTING FROM SAID DESCRIPTION AND DISTRICT Lot 19 Block 1 being the Well Lot for said Subdivision.

2. **DESCRIPTION OF IMPROVEMENTS.** The maintenance to be conducted is described in the engineer's estimate attached as Schedule "B" to the Resolution of Intention to Create.

3. **ESTIMATED COSTS.** The estimated costs of the district is \$129.29 per lot annually.

4. **DURATION.** The cost estimates are based on a 20-year period but the district shall be deemed to be perpetual in nature unless absorbed and replaced by another district or a municipality.

RESOLUTION CREATING RURAL SPECIAL IMPROVEMENT DISTRICT dated 5th September 1996.

BOARD OF COUNTY COMMISSIONERS:

Mike Matthew

Bill Kennedy

James A. Ziegler

ATTEST:

[Signature]
Clerk and Recorder

EXHIBIT A

Considering the Basis of Bearing to be the West line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 33, said line bears N.00°08'57"W., (per COS 2032), and with all other bearings contained herein relative thereto;

The herein Point of Beginning being the Southwest corner of COS 2032, said corner being the Center $\frac{1}{4}$ corner of Section 33. Thence, N.00°08'57"W., along the West line of said COS 2032, a distance of 1647.08 feet to a point in the centerline of the Danford Drain Canal: thence, along the centerline of the said Canal on the following thirteen (13) courses: (1) S.62°53'01"E., a distance of 71.22 feet; thence, (2) S.57°22'20"E., a distance of 26.46 feet; thence, (3) S.55°00'43"E., a distance of 46.45 feet; thence, (4) S.53°59'32"E., a distance of 60.30 feet; thence, (5) S.65°00'00"E., a distance of 91.00 feet; thence, (6) S.76°45'00"E., a distance of 70.00 feet; thence, (7) N.88°00'00"E., a distance of 64.00 feet; thence, (8) N.62°46'50"E., a distance of 43.60 feet; thence, (9) N.30°07'00"E., a distance of 50.00 feet; thence, (10) N.9°06'57"E., a distance of 152.95 feet; thence, (11) N.38°41'43"E., a distance of 199.08 feet; thence, (12) N.45°24'11"E., a distance of 96.12 feet; thence (13) N.72°11'19"E., a distance of 195.76 feet; thence, departing the said Canal centerline, S.0°03'04"E., a distance of 184.30 feet; thence, N.89°56'56"E., a distance of 10.26 feet; thence, S.0°03'04"E., a distance of 674.64 feet; thence, S.89°56'56"W., a distance of 200.20 feet; thence, S.0°03'04"E., a distance of 72.43 feet; thence, S.89°38'01"W., a distance of 241.77 feet; thence, S.0°03'04"E., a distance of 572.15 feet; thence, S.89°38'01"W., a distance of 10.73 feet; thence, S.0°03'04"E., a distance of 273.43 feet; thence, N.89°38'01"E., a distance of 66.79 feet; thence, S.0°03'04"E., a distance of 201.60 feet to a point on the south boundary of said Tract 3 of COS 2032; thence, S.89°38'01"W., along the South line of said COS 2032 a distance of 476.30 feet to the Piont of Beginning. Containing 22.7996 gross and 18.9937 net acres, more or less, and all according to the attached plat. Subject to all easements and or rights-of-way of record, apparent on the ground, or reserved per this survey. The above described tract of land is to be known and designated as CRYSTAL SPRINGS SUBDIVISION - FIRST FILING.